

## Club Health Assessment for District 5M 6 through May 2024

| WTERNATIO      | MAL                                   |                 | Status   | _                                    |    | Me | embe | rship  |          |   |        |  | Finance               | LCIF |   |   |                    |  |
|----------------|---------------------------------------|-----------------|--|--------------------------------------|----|----|------|--|----------|---|--------|--|-----------------------|------|---|---|--------------------|--|
| Club<br>Number | Club<br>Name                          | Charter<br>Date |  | Member Me                            |    |    |      | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report        | President<br>Rotation |      | Si<br>nt .  | Months<br>ince Last<br>Activity<br>Seport *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                       |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |    |    |      | If net loss<br>is greated<br>than 20%<br>appears |          |   | months | When<br>3 more that<br>one year<br>n appears i | repeat                |      | Notes the If officers that of do not havear an active | 12 month                                      | \$                 |  |
| Clubs m        | nore than two years o                 | ld              |  |                                      |    |    |      |  |          |   |        |  |                       |      |   |   |                    |  |
| 124786 Af      | fton/Bayport/Lakeland (ABL)           | 04/30/2015      | Active   | 25                                   | 11 | 14 | -3   | -10.71%  | 27       | 5   | 2      |  |                       | N    |   | 1   |                    | \$2,205.00                                 |
| Exc            | Award (06/30/2017, 06/30/20           | 18, 06/30/20    |  | ĺ                                    |    |    |      |  |          |   |        |  |                       |      |   |   |                    | ]  |
| 2786 BI        | URNSVILLE SAVAGE                      | 05/12/1966      | Active   | 45                                   | 3  | 2  | 1    | 2.27%  | 54       | 7   | 1      |  |                       | N    |   | 1   |                    | \$20,500.00                                |
|                | Award (06/30/2022)<br>OTTAGE GROVE    | 12/01/1970      | Active(1)  | 93                                   | 6  | 0  | 6    | 6.90%  | 92       |   | 0      |  | 2                     | R    | SC  | 2   |                    | \$100.00                                   |
| Exc            | Award (06/30/2018, 06/30/20           | 19)             |  |                                      |    |    |      |  |          |   |        |  |                       |      |   |   |                    |  |
| 2794 E         | AGAN L C                              | 10/01/1969      | Active   | 51                                   | 2  | 4  | -2   | -3.77%   | 53       | 14  | 0      |  | None                  |      | P,VP  | 1   |                    | \$550.00                                   |
| Exc            | Award (06/30/2023)                    |                 |  | [                                    |    |    |      |  |          |   |        |  |                       |      |   |   |                    | ļ  |
|                | ALCON HEIGHTS<br>AUDERDALE            | 05/14/1986      | Active   | 45                                   | 0  | 0  | 0    | 0.00%  | 45       |   | 0      |  |                       | N    | Р   | 7   |                    | \$1,000.00                                 |
|                | ARMINGTON                             | 03/31/1953      | Active   | 27                                   | 1  | 2  | -1   | -3.57%   | 29       | 49  | 0      |  |                       | N    | SC  | 1   |                    | \$1,020.00                                 |
| Exc            | Award (06/30/2019)                    |                 |  | Ì                                    |    |    |      |  |          |   |        |  |                       |      |   |   |                    | 1  |
| 2800 H         | ASTINGS RIVERTOWN                     | 01/23/1967      | Active   | 28                                   | 2  | 5  | -3   | -9.68%   | 33       | 14  | 0      |  |                       | N    |   | 0   |                    | \$3,290.00                                 |
| Exc            | Award (06/30/2019, 06/30/20           | 22)             |  | İ                                    |    |    |      |  |          |   |        |  |                       |      |   |   |                    | 1  |
| 2801 IN        | IVER GROVE HEIGHTS                    | 05/26/1966      | Cancelled(6*)  | 0                                    | 0  | 9  | -9   | -100.00%   | 15       | 28  | 9      |  | None                  |      | P,S,T,M,VP<br>SC                                      | 24+   |                    |  |
| 2803 LA        | AKEVILLE                              | 02/17/1953      | Active   | 94                                   | 12 | 6  | 6    | 6.82%  | 85       | 3   | 0      |  | 2                     | N    |   | 0   |                    | \$5,000.00                                 |
| Exc            | Award (06/30/2017, 06/30/20           | 20, 06/30/20    |  | ĺ                                    |    |    |      |  |          |   |        |  |                       |      |   |   |                    | ]  |
| 55890 LA       | AKEVILLE LAKESIDE                     | 06/28/1994      | Active   | 5                                    | 0  | 1  | -1   | -16.67%  | 6        | 13  | 4      |  | 6                     |      | M,VP,SC   | 7   |                    | \$500.00                                   |
| 2806 M         | APLEWOOD NORTH                        | 03/23/1964      | Active   | 20                                   | 1  | 0  | 1    | 5.26%  | 20       |   | 1      |  |                       | N    |   | 3   |                    | \$1,860.00                                 |
| Exc            | Award (06/30/2016, 06/30/20           | 19)             |  | İ                                    |    |    |      |  |          |   |        |  |                       |      |   |   |                    | 1  |
| 2805 M         | APLEWOOD OAKDALE L C                  | 09/26/1963      | Active   | 14                                   | 3  | 1  | 2    | 16.67%   | 5 11     | 24  | 0      |  | 4                     | R    | SC  | 4   |                    | \$200.00                                   |
| 40195 M        | IESVILLE                              | 06/30/1981      | Active   | 22                                   | 0  | 0  | 0    | 0.00%  | 22       |   | 10     |  | 10                    | R    | M,VP,SC   | N/R   |                    |  |
| 2807 M         | OUNDS VIEW                            | 10/05/1964      | Active   | 15                                   | 0  | 2  | -2   | -11.76%  | 5 17     | 33  | 1      |  |                       | N    |   | 1   |                    | \$270.00                                   |
|                | Award (06/30/2017)<br>EW BRIGHTON     | 10/09/1950      | Active   | 44                                   | 5  | 7  | -2   | -4.35%   | 5 46     | 6   | 0      |  |                       | N    |   | 1   |                    | \$2,020.00                                 |
|                | Award (06/30/2019)<br>ORTH SAINT PAUL | 02/20/1945      | Active   | 16                                   | 1  | 0  | 1    | 6.67%  | 5 15     |   | 10     |  |                       | N    | M,VP,SC   | 0   |                    | \$500.00                                   |



## Club Health Assessment for District 5M 6 through May 2024

| MERNATIONAL  | _               | Status   |                                      |    | Me | embe | rship  |          |   |        |  | Rep                   | orts |  |  | Finance            | LCIF                                       |
|--|-----------------|--|--------------------------------------|----|----|------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Club<br>Number Name                                 | Charter<br>Date |  | Member Me                            |    |    |      | Net 0  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation |      | nt   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |    |    |      | If net loss<br>is greater<br>than 20%<br>appears |          |   | months | When<br>3 more tha<br>one yea<br>n appears i | r repeat              |      | Notes the I<br>officers than<br>do not have<br>an active | 12 months                                      | \$                 |  |
| 2813 NORTH SUBURBAN<br>EVENING<br>Exc Award (06/30/2018) | 04/26/1973      | Active   | 16                                   | 0  | 3  | -3   | -15.79%  | 20       | 41  | 2      |  | 2                     |      | VP,SC  | 0  |                    | \$170.00                                   |
| 2815 ROSEMOUNT   | 03/27/1962      | Active   | 21                                   | 7  | 6  | 1    | 5.00%  | 20       | 7   | 0      |  | 8                     |      | VP,SC  | 20   |                    | \$120.00                                   |
| Exc Award (06/30/2019)                                   |                 |  |                                      |    |    |      |  |          |   |        |  |                       |      |  |  |                    |  |
| 2812 ROSEVILLE   | 04/20/1955      | Active   | 11                                   | 0  | 0  | 0    | 0.00%  | 13       |   | 9      |  | 2                     | R    | SC   | 24+  |                    | \$10.00                                    |
| Exc Award (06/30/2018)                                   |                 |  |                                      |    |    |      |  |          |   |        |  |                       |      |  |  |                    |  |
| 41301 SCANDIA MARINE                                     | 05/05/1982      | Active   | 125                                  | 4  | 18 | -14  | -10.07%  | 139      | 14  | 0      |  |                       | N    | M,SC   | 0  |                    | \$600.00                                   |
| Exc Award (06/30/2016, 06/30/2                           | ·               |  |                                      |    |    |      |  |          |   |        |  |                       |      |  |  |                    | ]  |
| 132532 Shoreview/Arden Hills                             | 08/22/2017      | Active   | 16                                   | 4  | 2  | 2    | 14.29%   | 19       | 9   | 0      |  | 2                     |      | M,VP,SC  | 0  |                    | \$1,250.00                                 |
| Exc Award (06/30/2019, 06/30/2                           |                 |  |                                      |    |    |      |  |          |   |        |  |                       |      | 00   |  |                    |  |
| 2826 SOUTH ST PAUL                                       | 12/10/1946      | Active   | 68                                   | 8  | 5  | 3    | 4.62%  | 65       | 13  | 0      |  |                       | N    | SC   | 0  |                    | \$2,000.00                                 |
| 144826 SSP Southwest Lioness                             | 02/11/2021      | Active   | 19                                   | 0  | 3  | -3   | -13.64%  | 22       | 2   | 0      |  | 2                     | R    | M,SC   | 0  |                    | \$50.00                                    |
| Exc Award (06/30/2023)<br>2822 ST PAUL                   | 06/18/1940      | Active   | 30                                   | 1  | 4  | -3   | -9.09%   | 33       | 14  | 1      |  |                       |      | M,VP   | 0  |                    | \$2,250.00                                 |
| Exc Award (06/30/2017, 06/30/2                           | 2020, 06/30/20  |  | ĺ                                    |    |    |      |  |          |   |        |  |                       |      |  |  |                    |  |
| 2821 ST PAUL EAST PARKS                                  | 08/02/1955      | Active(1)  | 17                                   | 1  | 0  | 1    | 6.25%  | 17       |   | 0      |  |                       |      | M,VP,SC  | 24+  |                    | \$160.00                                   |
| 2820 ST PAUL EAST SIDE                                   | 11/20/1951      | Active   | 15                                   | 0  | 1  | -1   | -6.25%   | 15       | 0   | 8      |  | 5                     | N    | S,SC   | 24+  |                    |  |
| 33199 ST PAUL NORTH RAMSEY 500                           | 01/13/1977      | Active   | 11                                   | 0  | 2  | -2   | -15.38%  | 13       | 4   | 0      |  | 2                     | R    |  | 0  |                    | \$645.00                                   |
| Exc Award (06/30/2018, 06/30/2                           |                 |  |                                      |    |    |      | 44 =004  | _,       |   |        |  |                       | _    | M,SC   |  |                    |  |
| 2823 ST PAUL PARK NEWPORT                                | 09/28/1955      | Active   | 57                                   | 10 | 4  | 6    | 11.76%   |          | 16  | 0      |  |                       | R    |  | 1  |                    | \$20.00                                    |
| 2828 STILLWATER  | 05/25/1928      | Active   | 32                                   | 0  | 5  | -5   | -13.51%  | 37       | 15  | 1      |  |                       | N    | S,M,SC   | 7  |                    |  |
| 39010 VADNAIS HEIGHTS                                    | 10/31/1980      | Active   | 59                                   | 2  | 3  | -1   | -1.67%   | 63       | 7   | 0      |  |                       | N    |  | 0  |                    | \$4,120.00                                 |
| Exc Award (06/30/2016, 06/30/2                           |                 |  | [                                    |    |    |      |  |          |   |        |  |                       |      |  |  |                    | ]  |
| 2829 WHITE BEAR LAKE                                     | 02/22/1945      | Active   | 69                                   | 3  | 7  | -4   | -5.48%   | 75       | 12  | 0      |  |                       | N    | M,SC   | 0  |                    | \$7,648.70                                 |
| Exc Award (06/30/2019)<br>2830 WILDWOOD                  | 05/24/1956      | Active   | 43                                   | 3  | 2  | 1    | 2.38%  | 42       | 22  | 0      |  | 2                     | R    | SC   | 2  |                    | \$1,000.00                                 |
| Exc Award (06/30/2018)<br>2831 WOODBURY                  | 01/17/1969      | Active   | 53                                   | 6  | 0  | 6    | 12.77%   | 56       |   | 5      |  |                       |      | VP   | 1  |                    |  |

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Page 2 of 3

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## Club Health Assessment for District 5M 6 through May 2024

| WIERNATION     | Status Membership Reports |                            |                    |  |             |          |                        |          |  |           |   | Finance               | LCIF                          |                         |                    |  |
|----------------|---------------------------|----------------------------|--------------------|--|-------------|----------|------------------------|----------|--|-----------|---|-----------------------|-------------------------------|-------------------------|--------------------|--|
| Club<br>Number | Club<br>Name              | Charter<br>Date            |                    | Current YT<br>Member Memi<br>Count Add |             |          | YTD<br>Net<br>h Growth | Count 12 |  | Since     | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                         | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                           |                            | Number of times    | If below                               |             |          | If net lo              | ss       |  | If no     | When                                    |                       |                               | Notes the If no report  |                    |  |
|                |                           |                            | on status quo      | 15                                     |             |          | is grea                | ter      |  | report in | 3 more that                             | an of                 | (                             | officers than 12 months | <b>•</b>           |  |
|                |                           |                            | within last        | members                                |             |          | than 20                | )%       |  | months    | one yea                                 | ar repeat             | (                             | do not haveappears in   | 1 '                |  |
|                |                           |                            | two years          | appears                                |             |          | appea                  | rs       |  | appears   | in appears                              | in terms              |                               | an active red           |                    |  |
| Clubs Ca       | ncelled P                 | revious Fiscal Year - Club | s Cancelled withi  | n last 12 mor                          | nths may be | reinstat | ted                    |          |  |           |   |                       |                               |                         |                    |  |
| Club           | Club                      | Charter<br>Date            | Current<br>Status* | Cancellation<br>Date                   | ı           |          |                        |          |  |           |   |                       |                               |                         |                    |  |

| Club<br>Number | Club<br>Name | Charter<br>Date | Current<br>Status* | Cancellation<br>Date |         |            |      |      |            |        |              |        |         |         |            |
|----------------|--------------|-----------------|--------------------|----------------------|---------|------------|------|------|------------|--------|--------------|--------|---------|---------|------------|
| 2802 LAKE      | ELMO         | 08/07/1956      | Cancelled(6*)      | 06/29/2023           |         |            |      |      |            |        |              |        |         |         |            |
| Current YTE    | YTD          | YTD Current     | YTD                | Member               | Average | % of Clubs | % No | % No | % of Clubs | Number | % Status Quo | Number | Average | Members | % of Clubs |

|       |              |                    |             |                                      |    |     |     | ( )                       |                                     |  |                                      |           |                      |    |  |    |   |                   |        |   |
|-------|--------------|--------------------|-------------|--------------------------------------|----|-----|-----|---------------------------|-------------------------------------|--|--------------------------------------|-----------|----------------------|----|--|----|---|-------------------|--------|---|
| Clubs | New<br>Clubs | Cancelled<br>Clubs | Net<br>Club | Current<br>Total<br>Members<br>Count |    |     |     | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs with less than 20 members | MMR<br>in | Officer<br>Report in |    | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled<br>Club | Lost C | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 32    | 0            | 1                  | -1          | 1,206                                | 96 | 118 | -22 | -1.79%                    | 1,270                               | 38                                     | 34%                                  | 19%       | 0%                   | 0% | 0                                      | 0% | 1 | 124               | 9      | 100%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.